

**SRP Executive Programme (16 –  
20 November 2015)**

<u>Day 1</u>	<u>Day 2</u>	<u>Day 3</u>	<u>Day 4</u>	<u>Day 5</u>
<b>Contemporary Trends in the Global Landscape</b>	<b>Understanding Religion: Contestations and Concepts</b>	<b>Religions as Conflictual and Resources for Peace: I</b>	<b>Religions as Conflictual and Resources for Peace: II</b>	<b>Tools for Dialogue and Peace Building</b>
<p><i>Session 1: Religion: Getting it Right, Getting it Wrong?</i></p> <ul style="list-style-type: none"> <li>Defining Religion: various meanings in different traditions</li> <li>Intellectual climate: modernity&gt;post-modernity&gt;etc</li> <li>Public-Private Contestations: religion in the secular arena/ Common Space</li> <li>Colonialism, post-colonialism, neo-colonialism</li> <li>Employing Terminology: extremism, radicalism, moderate, etc.</li> <li><b>Case Studies</b></li> </ul> <p><i>Session 2: The Global Religious Landscape</i></p> <ul style="list-style-type: none"> <li>Demographics Trends</li> <li>Secularity and desecularity: is religion here to stay?</li> <li>Politics, Nationalism and Religion</li> <li>New expressions of religion: spirituality, fundamentalisms, NRMs</li> <li>Environment and Human Development</li> </ul>	<p><i>Session 1: Understanding and Living Amongst Religious Diversity</i></p> <ul style="list-style-type: none"> <li>Historical Perspectives</li> <li>Theological and Philosophical Perspectives</li> <li>Identity Theory</li> <li>What worldviews mean for living in Common Space?</li> <li>Theories of dialogue</li> <li><b>Case Studies</b></li> </ul> <p><i>Session 2: Religion and authority</i></p> <ul style="list-style-type: none"> <li>Sources of authority</li> <li>How to interpret texts and traditions</li> <li>Gender</li> <li>Authority in a post-modern age: online, social media, plural voices</li> <li><b>Case Studies</b></li> </ul>	<p><i>Session 1: Islam, Violence, and Extremism</i></p> <ul style="list-style-type: none"> <li>Examples of violent extremism</li> <li>Islam’s potential for non-violence</li> <li>Secularity and politics</li> <li>Texts and traditions</li> </ul> <p><i>Session 2: Case Study Involving Islam</i></p> <p><i>Session 3: Buddhism, Violence, and Extremism</i></p> <ul style="list-style-type: none"> <li>Examples of violent extremism</li> <li>Buddhism’s potential for non-violence</li> <li>Secularity and politics</li> <li>Texts and traditions</li> </ul> <p><i>Session 4: Case Study Involving Buddhism</i></p>	<p><i>Session 1: Christianity, Violence, and Extremism</i></p> <ul style="list-style-type: none"> <li>Examples of violent extremism</li> <li>Christianity’s potential for non-violence</li> <li>Secularity and politics</li> <li>Texts and traditions</li> </ul> <p><i>Session 2: Case Study Involving Christianity</i></p> <p><i>Session 3: Hinduism, Violence, and Extremism</i></p> <ul style="list-style-type: none"> <li>Examples of violent extremism</li> <li>Hindu’s potential for non-violence</li> <li>Secularity and politics</li> <li>Texts and traditions</li> </ul> <p><i>Session 4: Case Study Involving Hinduism</i></p>	<p><i>Session 1: Peacebuilding: Theories and Frameworks</i></p> <ul style="list-style-type: none"> <li>Theories and methods</li> <li>Practices and examples</li> </ul> <p><i>Session 2: Peacebuilding Case Study: Indonesia</i></p> <ul style="list-style-type: none"> <li>Final Team Work Session</li> </ul> <p><i>Session 3: Team Work Presentations</i></p> <p>Closure/ Summary</p> <p>Dinner and Farewell</p>
	Visit to Harmony Centre	Visit to Religious Rehabilitation Centre	Visit to Taoist Temple @ Singapore Taoist Federation & Dinner with IRO Leaders	